

Keep this page at home for reference.

Dear Parents and Guardians,

Mark your calendars for Tues., Oct. 17<sup>th</sup>!

This year our class has the opportunity to participate in what most students describe as the "best field trip ever"! It's an exciting Junior Achievement program called **JA BizTown** that lets our students take what they've learned in the classroom and apply it in a "real-world" setting. The JA BizTown program combines in-class learning with a day-long visit to Spencer F. Eccles Junior Achievement City (JA City). Through daily lessons, hands-on activities and active participation in running the city, students learn to connect the dots between what they are learning in school and what they will need to know for their future. During their day at JA City, students work as employees in various businesses where they will learn first-hand about time and money management as they work, bank and shop as consumers. This experience helps students develop competitive skills and confidence. Below are some important notes for the day.

You will need to sign & return both permission slips - one for WPA and one for JA City.

• **Permission Slips:** We need your permission for your child to attend JA City. We also need permission for your child to be photographed or videotaped during their experience at JA City. Students who are working at KSL TV may take photographs throughout the day, and occasionally photos and videos may be taken by internal and external media for use in Junior Achievement's communications and marketing materials. The permission slip contains an opt-out choice.

• **Volunteer:** You will love watching the students in action at JA City. Volunteers will be provided with training at the beginning of the day and will be consultants to the students in an assigned business. If you would like to volunteer, please check the appropriate box on the attached permission slip.

• **T-shirts:** The cost of T-shirts are \$10. They make great souvenirs and lasting memories of an exceptional day in your student's life. If you would like to pre-order, please fill out the attached order form and include payment. T-shirts may also be purchased at JA City without pre-ordering, all proceeds go directly to Junior Achievement programs.

• **Lunch:** Students will need to pack a lunch for this day, unless you would like to pre-order a Chick-fil-a lunch. Chick-fil-A lunches are available for **preorder only**, at a cost of \$8.00 each. They include either a sandwich or 8-count nuggets, chips and a cookie. To order please fill out the attached order form and include payment. This is optional. **Chick-fil-A lunches cannot be purchased the day of your visit.**

• **Donations:** Junior Achievement is a non-profit organization that relies on the volunteer and financial support of corporate partners and community members. If you would like to support Junior Achievement with a financial gift you can include a donation with your order form. These generous donations allow Junior Achievement to continue to serve students of Utah. To learn more about Junior Achievement and additional ways to get involved visit [ja-utah.org](http://ja-utah.org).

We are looking forward to your student participating in this exciting educational opportunity and hope you can join with us to experience this one-of-a-kind, hands-on learning experience.

PLEASE SEE THE ATTACHED PERMISSION SLIP AND ORDER FORM. PLEASE SIGN AND RETURN TO YOUR CHILD'S TEACHER WITH PAYMENT IF ORDERING CFA LUNCHES, T-SHIRTS AND/OR DONATIONS.

NOTE: Students will NOT be coming to the school at all on the day of the field trip. Drop off & pick up will be at the Woods Cross Frontrunner Station @ 750 So. 800 W., Woods Cross. (Drop off @ 8:30 Am)  
Pick up @ 2:15 PM)

**Dear Parents and Guardians,**

Our on-site class visit to JA City is scheduled for Tues., Oct 17<sup>th</sup> (date).


We will be ~~leaving school~~ at 8:30 am (time) and returning at 2:15 am (time).  
*meeting at Woods Cross Station*

To ensure a successful visit we need 22 – 33 volunteers to assist us at JA City. This is on a first-come, first-served basis, so let us know soon if you're available. Volunteers will need to be at JA City at 8:30am for a volunteer training and be able to stay until 1:30pm or until the end of the simulation. JA City is located at 444 West 100 South (4th floor above the Discovery Gateway Children's Museum at the Gateway Mall) in Salt Lake City, Utah.

Please complete the form below to give permission for your child to accompany us to JA City and for your child to be photographed/videotaped during their visit.

This form must be signed and returned to us by \_\_\_\_\_ (date).  
Sincerely,

\_\_\_\_\_  
(Teacher signature)

  
*See order form  
on back!*

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 **YES, my student has my permission to go to JA City.**

**I DO NOT** want my student to accompany the class to JA City.

**YES, my student can be photographed and/or videotaped during the visit to JA City.**

**I DO NOT** want my student photographed and/or videotaped during the visit to JA City.

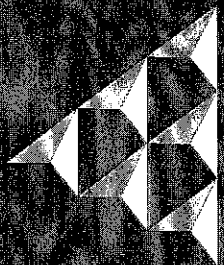
**YES, I would like to be a volunteer**

Your Child's Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent Signature: \_\_\_\_\_



**Junior Achievement™**  
of Utah

# JA City Order Form

Lunch  
T-Shirt  
Donation



Please complete the form below with payment and return it to the school no later than \_\_\_\_\_.

Student's name: \_\_\_\_\_ Teacher's name: \_\_\_\_\_

<b>Chick-fil-A Lunch \$8</b>	Quantity	Total
8-Count Nuggets		
Chicken Sandwich		
Grilled Nuggets		
<b>T-shirt \$10</b>	Size & Quantity	Total
Youth Shirts: M - XL		
Adult Shirts: M - 3XL		

<b>Make a Donation</b>	Total
Your generous donations will support JA in serving more Utah students.	

Total Amount Owed: \_\_\_\_\_

Please make checks payable to Junior Achievement of Utah

**Wasatch Peak Academy**  
**Liability Release, Waiver, Discharge and Covenant Not to Sue**

This Liability Release, Waiver, Discharge and Covenant not to Sue (hereinafter referred to as "Release") is executed by \_\_\_\_\_ (your name), parent/guardian of \_\_\_\_\_ (student's name), to Wasatch Peak Academy, (hereinafter referred to as "WPA"), North Salt Lake, Utah

**For the following:**

Activity: J.A. City / Biz Town  
Location of Activity: Discovery Gateway @ 444 W. 100 So., SLC  
Date of Activity: TUES, Oct. 17<sup>th</sup>

Does your Child have a Health Concern or need to take any medication with us while on field trip?

\_\_\_\_\_

Transportation via: (if applicable) \_\_\_\_\_ Commercial Bus or \_\_\_\_\_ Private Vehicles or  Front Runner

Description of Activity: Students will run the town!

⊗ Drop off at Woods Cross Front Runner Station @ 8:30 am  
Pick up at Woods Cross Front Runner Station @ 2:15 pm

*If additional description is needed please attach to this form*  
(750 W. 800 S., Woods Cross)

- 1.0 As a parent of a student of WPA I desire my child to participate in the Activity listed above, and I fully understand the dangers, hazards, and risks inherent in the Activity, in the transportation to and from the Activity including, but not limited to, automobile accidents, theft of personal property. I further understand and expressly acknowledge that my child's participation in the Activity is not required by WPA and that it is voluntary and my own decision. I further understand and acknowledge that if my child travels to the Activity in a personal vehicle owned or rented by the driver, that WPA will not insure such private vehicle nor will it insure commercial vehicles, and that the owner and/or driver shall be responsible for providing automobile insurance which adequately, and in conformance with the law, covers the occupants, including passengers.
- 2.0 I acknowledge that my child is expected to conduct him/herself responsibly throughout the Activity and will conform to the laws of the State of Utah and policies of WPA, including but not limited to any such laws or policies pertaining to alcohol consumption and/or drug use, etc.

3.0 Knowing the potential dangers, hazards, and risks of such activities, and in consideration of permitting my child to participate in the Activity, on behalf of myself, my family, heirs and personal representatives, I, the undersigned, are to assume all risks inherent in the Activity, the transportation, and in any independent activities undertaken as an adjunct hereto, and in advance release, waive, and forever discharge, and covenant not to sue WPA, its governing board, officers, agents, employees (hereinafter collectively referred to as "releases"), from and against any and all liability for any harm, injury, damage, claims; demands, actions, cause of action, costs, and expenses of any nature that I may have or that may hereafter accrue to me, arising out of or related to any loss, damage, or injury, including but not limited to, suffering and death, that may be sustained by my child or by any property belonging to my child, whether caused upon, or in transit to or from the premises where the Activity, or any adjunct to the Activity occurs, or is being conducted.

4.0 I understand and agree that Releases do not have medical personnel available at the location of the Activity. I agree and hereby grant Releases permission to authorize emergency medical treatment, if necessary, and that such action by Releases shall be subject to the terms of this document. I understand and agree that Releases assume no responsibility for any injury or damage which might arise out of or in connection with such authorized emergency medical treatment.

5.0 In signing this Release, I acknowledge and represent that I have fully informed myself of the content of the foregoing by reading it before I sign it, and I understand that I sign this Release as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written statement, have been made. I understand that WPA does not require my child to participate in the Activity, but I want my child to do so, despite the possible risks and despite this Release. I further state that I am at least eighteen (18) years of age and fully competent to sign this Release; and that I execute this Release for full, adequate and complete consideration fully intending to be bound by the same. I further state that there are no health-related reasons or problems which preclude or restrict my child's participation in the Activity, and that I have adequate health insurance to provide for and pay any medical costs that may be attendant as a result of injury to my child.

6.0 I further agree that this Release shall be construed in accordance with the laws of the State of Utah. If any term or provision of this Release shall be held illegal, unenforceable, or in conflict with any governing law, the validity of the remaining portions shall not be affected thereby.

I have executed this Release this \_\_\_\_\_ Day of \_\_\_\_\_ (month), \_\_\_\_\_ (Year).

**THIS IS A RELEASE OF LEGAL RIGHTS. READ AND BE CERTAIN YOU UNDERSTAND BEFORE SIGNING.**

PARENT/GUARDIAN OF PARTICIPANT

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

Please Circle One:

• SCHOOL LUNCH

• HOME LUNCH

• CHICK-FIL-A LUNCH

(must be pre-paid)  
\$8.00